ST. JOHN. XI.   
 ment, and wiped his feet with her hair, whose brother   
 Lazarus was sick. °™ Therefore his sisters sent unto him,   
 saying, Lord, behold, he whom thou lovest is sick.   
 4 When Jesus heard that, he said, This siekness is not   
 unto death, \* but for the glory of God, that the Son of God   
 5 Now Jesus loved Martha,   
 6 When he [¢ had] heard   
 ech, ix. therefore that he was sick, P ¢Le abode two days still in the   
 ver, 40. 7 Then after that saith he to   
 x might be glorified thereby. 84 THis dis-   
 ciples her sister, him, Master, \* the Jews \* of late sought to   
 dich. 40. 9 Jesus   
 same place Are there was. twelve hours in the day? ‘If   
 any man walk Let us go into he Judea again. not, because he   
 ech. x. 10 But if a man walk in   
 stone night, he stumbleth, because § thither is no light in him.   
 f eh. 4.   
 gerxi.ss, seeth the light of this world.   
   
   
   
   
   
   
 mM render, The sisters therefore. 0 render, May.   
 © omit. P render, at that time he continued.   
 4 render, the. T render, were but now seeking.   
 8 render, the light is not.   
   
 ence to a fact which, as our Lord pro- Lazarus himself is subordinately implied.   
 phesied, was known wherever the Gospel Men are not mere tools, but temples, of   
 was preached. This reference containing, God. It is doubtful whether these   
 as it does, the expression the Lord or our words were the answer sent back to the   
 Lord, implying, ‘as we all well know,’— sisters, or were said to the disciples. In   
 is a striking illustration of that prophecy. either case, they evidently carried a double   
 St. John himself relates the occurrence, meaning, as again those in ver. 11.   
 ch. xii. 3, necessary for the course of 5.] explains he whom thou lovest in ver. 3.   
 his narrative. 8.] The message (see 6.] therefore connects with ver. 4,   
 vy. 21, 32) evidently was to request the ‘Having then said this,—although He   
 Lord to come and heal him: and implies loved, &c., He abode,’ &e. In all pro-   
 that the sickness was of a dangerous kind. bability Lazarus was dead, when He spoke   
 4.) The only right understanding the words ver. 4 ;—or at all events before   
 of this answer, and our Lord’s whole pro- the messenger returned. 7.) The ques-   
 ceeding here is,—that He knew and fore- tion, why our Lord did not go immediately   
 saw all from the first,—as well the ter- on receiving the message, is not to be an-   
 mination of Lazarus’s sickness and his swered by any secondary reasons, such as   
 being raised again, as the part which this the trial of the faith of concerned, or   
 miracle would bear in bringing about the the pressing nature of His own ministry in   
 close of His own ministry. is not Perwea,—but by referring back to ver. 4,   
 unto death] Its resulé as regards Lazarus —because, for the glory of God, He would   
 will not be death (see Matt. ix. 24 and have the miracle happen as it did and no   
 parallel places, and notes) :—but (see ch. otherwise. 9, 10.) Our Lord’s answer   
 ii. 11; ix. 3) it a higher purpose,—the is first general, 9, 10,—then particular,   
 glory of God;—the glorification, by its ver. 11. Are there not twelve hours   
 means, of the Sonof God. And this glori- in the day?] See on ch. ix. 4, where the   
 fication—how was it accomplished? By sume thought is expressed. But here it is   
 this miracle leading to His death,—which carried further,—‘I have a fixed time   
 in St. John’s diction is frequently implied during which to work, appointed me by my   
 in the word glorification. It need hardly Father ; during that time I fear no danger,   
 be remarked, with Olshausen and ‘I'rench, I walk in His light, even as the traveller   
 that the glorifying of the Son of God in in the light of this world by day: and (by